



2005 BASS WINTER MEET
Northern District Mini B/C Meet
November 19-20, 2005
SANCTION NO. VS-06-19

Hosted by
BASS
Swimming

SANCTION:	Held under the sanction of USA Swimming/Virginia Swimming, Inc., SANCTION NO: VS-06-19
LOCATION:	Barbee Center Indoor Pool, Woodberry Forest School, Woodberry Forest, VA
FACILITY:	25 Yard, 6 Lanes, indoor pool with non-turbulent lane lines; Colorado Timing System with a one-line display board.
MEET DIRECTOR:	Kevin McHaney Email: kmchaney@yahoo.com Work Phone: (540)948-6655 Home Phone: (540)923-4626
ELIGIBILITY:	<ul style="list-style-type: none">• Open to all USA Swimming/VSI registered swimmers in the Northern District and others by invitation. Teams in the Northern District are: BASS, FAST, PWSC, QDD, QS, RAYS, TSU, VAST, VSPT, WST, & WSC.• All swimmers participating in this meet must be registered by the first day of the meet.• No on deck registration will be permitted.• 8 & Younger swimmers may participate regardless of classification.• Swimmers 9 & Older may compete in any event and relay strokes in which they have a "B" or "C" Time.• 2005-2008 NAG top 16 based times are in effect.• Age on November 19, 2005 will determine age for the entire meet.
DISABILITY SWIMMERS:	<ul style="list-style-type: none">• Athletes with a disability are welcomed and shall provide advance notice of desired accommodations to the Meet Director.• The athlete (or the athlete's coach) is also responsible for notifying the session referee of any disability prior to the competition.
FORMAT:	<ul style="list-style-type: none">• All 10 & Younger swimmers will swim on Saturday and Sunday morning.• All 11 & Older swimmers will swim on Saturday and Sunday afternoon.• All events will be timed finals.• Morning sessions: Warm-ups at 7:30-8:30 am; competition starts at 8:40 am.• Afternoon sessions: Warm-ups not prior to 11:30 am; competition starts not prior to 12:30 pm.• Lane assignment and warm-up times for individual clubs will be posted on the BASS website no later than November 16, 2005, and will also be emailed to the contact person of the participating clubs.• If the morning session runs late, afternoon warm-ups will begin immediately after the morning session ends.
ENTRIES:	<p>DEADLINE FOR THE RECEIPT OF ENTRIES IS WEDNESDAY NOVEMBER 9, 2005</p> <ul style="list-style-type: none">• Entries must be submitted in short course yard times using Hy-Tek Team Manager and Commlink-2 software, or on a VSI master entry sheet.• Teams may submit entries as an e-mail attachment (preferred) or on a 3 ½" computer disk.• A Team Manager printout of entries must be included or the meet checklist/summary sheet with the name of the person to contact in case of questions must accompany the entries, regardless of how they are submitted.• Coaches Time (CT) and No Time (NT) entries will be accepted for events in which a swimmer does not have a time of record. CT may not exceed a "B" time. All entry times other than CT must have been achieved in USA Swimming sanctioned, approved, or observed competition.• Swimmers may enter a maximum of 4 individual events and 1 relay event per day.• Relay teams must be designated A, B, C, etc., if more than one per club is entered per event.• Entries will be processed in the order received.• The Meet Director reserves the right to limit entries in any events, if necessary, to prevent too

	<p>lengthy a session. This may include combining heats and events, which actions may require reseeding.</p> <ul style="list-style-type: none"> Email entries to: Dot Rosenblatt drosenblatt@1bigred.com Mail entries to: Dot Rosenblatt P.O. Box 41, Hood, VA 22723 Phone: (540) 948-3734 IMPORTANT: If entries are sent via Express Mail/FedEx/Airborne/UPS/etc., please ensure that a signature is NOT required for delivery as this will delay the receipt of your entries.
FEES:	<p>Individual events: \$3.00 Relay events: \$12.00 Swimmer surcharge: \$2.00 per person (entered in the meet in any capacity)</p> <ul style="list-style-type: none"> Checks should be made payable to: BASS Swim Team. Payment must be received by November 16, 2005 for email entries. All mailed entries must have the payment included with the entries. Failure to pay entry fees by this deadline could result in teams being barred from the meet.
AWARDS:	<ul style="list-style-type: none"> Individual events: Ribbons will be awarded for first through sixth place. 13 & Older events will be given separate awards for 13-14 and 15&O age groups. 11 & Older events will be given separate awards for 11-12, 13-14, and 15&O age groups. 10 & Younger events will be given separate awards for 9-10 and 8 & Younger age groups. 8 & Younger events will be given separate awards for 7-8 and 6 & Younger age groups. Heat winner ribbons will be awarded for all 10 & Younger individual events. Relay events: Ribbons will be awarded for first through fourth place.
SEEDING:	<ul style="list-style-type: none"> All events will be pre-seeded. All morning swimmers must report to the Clerk of Course and they will be brought to the blocks from there. Swimmers in the afternoon sessions should report directly to the blocks for their events.
PENALTIES:	<p>Penalties for entries using fraudulent and/or non-verifiable entry times:</p> <ul style="list-style-type: none"> Swimmer shall be disqualified from the event entered illegally and the event shall be re-scored and awarded. Club may be fined \$100 for each offense, and a record of such offenses shall be kept and published as part of the official meet results. Clubs entering swimmers not legally registered with United States Swimming by the first day of the meet may be fined \$100 per swimmer in each event so entered. If the swimmer is representing a club in competition, the fine will be levied on the Club. If the swimmer is unattached, the fine will be levied on the swimmer.
RULES:	<ul style="list-style-type: none"> The 2005 USA Swimming Rules and Regulations will apply. The overhead start procedure will be used for the afternoon sessions, and may be used for the morning sessions at the discretion of the Referee. In accordance with VSI Policy, only those coaches who display current, valid USA Swimming credentials will be permitted to act in a coaching capacity at this meet. Coaches who do not possess these credentials will be required to leave the deck area.
OFFICIALS:	<p>Meet Referee: (Saturday) Dave Strider (Sunday) Kevin Hogan Email: dvs7e@virginia.edu Email: 434-964-1944 Phone: 434-973-4832 Phone: KevinHogan56@earthlink.net</p> <ul style="list-style-type: none"> Officials at all positions will be required for this meet. Team Officials Chairpersons should submit the names and session availability of certified officials, as well as the names and session availability of trainees to Lori Barden, Email: bardenfamily@earthlink.net Phone: (540)854-5419 no later than November 9, 2005. Officials will meet in the Hospitality room 45 minutes before the start of each session.
SAFETY:	<p>VSI Safety and Warm-up procedures will be in effect. Marshals will be present throughout warm-ups and competition, and have the authority to remove, with the concurrence of the Meet Referee, any swimmer, coach, or club for the failure to follow the safety rules.</p>
TIMERS:	<p>Clubs will be required to provide timers in proportion to the number of swimmers they have entered in each session. The number of timers required per club and their lane assignments will be emailed</p>

	to the contact person of each of the individual clubs no later than November 16, 2005.
GENERAL:	<ul style="list-style-type: none"> • Swimmer/Spectator Conduct: Each club is responsible for supervising the conduct of its swimmers/spectators. • Heat sheets will be available for \$5.00. • Concessions: There will be a variety of refreshments offered by the BASS Swim Team; Breakfast and lunch items will be available daily • Swim Supplies & Apparel: <i>Sportfair</i> will provide swimming supplies & apparel Saturday Only.
FACILITY RULES:	<ul style="list-style-type: none"> • Certain areas will be marked off limits. Please obey the rules. • No glass is permitted in the facility. • No smoking is permitted in the building. • Please be courteous in sharing the locker rooms and bathrooms by keeping them neat. • No food or drinks in the pool or lobby area. All food and drinks must be kept in the gym area. • Please park in designated areas at the direction of parking attendants. There is very limited parking. Please carpool if possible. • PLEASE DO NOT PARK ON THE GRASS.
DIRECTIONS:	<ul style="list-style-type: none"> • Woodberry Forest School is located on Rt. 15, 12 miles south of the intersection of Rt. 15 and Rt. 29. Turn into Woodberry at Rt. 622 (there are signs designating the school). Once you pass the guard house the Barbee Center is the first building on the left. • FROM THE NORTH: Take Rt. 29S to Rt 15S. Turn left into Woodberry after 12 miles on Rt. 622. • FROM THE EAST: Take Rt. 3W to Rt. 20S to Rt. 15N. Turn right into Woodberry 3 miles north of Orange on Rt. 622. • FROM THE SOUTH: Take 29N to Rt.230E to Rt. 15N. Turn right into Woodberry after 1 mile on RT.622.
HOTELS	<p>Following are some available Hotels in the area.</p> <p>Holiday Inn (540) 672-6691 – Continental Breakfast (5-10AM) Rt. 29, Orange About 4 minutes from the pool</p> <p>Holiday Inn - (540) 825-1253 – Refrigerator, etc... Rt. 29 Business, Culpeper About 12 minutes from the pool</p> <p>Comfort Inn - (540) 825-4900 – Continental Breakfast (6-10AM) Rt. 29 Business, Culpeper About 12 minutes from the pool</p> <p>Super 8 – (540) 825-8088 – Continental Breakfast (5-11AM) Rt. 29 Business, Culpeper About 12 minutes from the pool</p> <p>Knights Inn – (540) 829-6700 - Continental Breakfast (6-10 AM) Rt. 15 South , Culpeper About 10 minutes from the pool</p>

BASS SWIMMING 2005 WINTER
Northern District B/C Swim Meet
Nov. 19 & Nov. 20, 2005

Session 1
SATURDAY AM

Girls		Boys
1	10 & U 100 IM	2
3	8 & U 25 Free	4
5	10 & U 100 Free	6
7	10 & U 50 Breast	8
9	8 & U 25 Back	10
11	10 & U 100 Back	12
13	10 & U 50 Fly	14
15	8 & U 100 Free Relay	16
17	9-10 200 Free Relay	18

Session 3
SUNDAY AM

Girls		Boys
43	10 & U 200 Free	44
45	8 & U 25 Breast	46
47	10 & U 100 Breast	48
49	10 & U 50 Back	50
51	8 & U 25 Fly	52
53	10 & U 100 Fly	54
55	10 & U 50 Free	56
57	10 & Under 200 IM	58
59	8 & U 100 Med Relay	60
61	9-10 200 Med Relay	62

Session 2
SATURDAY PM

Girls		Boys
19	11/12 200 IM	20
21	13 & O 200 IM	22
23	11/12 50 Back	24
25	13 & O 100 Back	26
27	11/12 100 Fly	28
29	11 & O 200 Fly	30
31	11/12 50 Breast	32
33	13 & O 100 Breast	34
35	11/12 100 Free	36
37	13 & O 100 Free	38
39	11/12 200 Med Relay	40
41	13 & O 200 Med Rel	42

Session 4
SUNDAY PM

Girls		Boys
63	11/12 50 Free	64
65	13 & O 50 Free	66
67	11/12 100 Back	68
69	11 & O 200 Back	70
71	11/12 50 Fly	72
73	13 & O 100 Fly	74
75	11/12 100 Breast	76
77	11 & O 200 Breast	78
79	11/12 200 Free	80
81	13 & O 200 Free	82
83	11/12 100 IM	84
85	13 & O 200 Free Relay	86
87	11/12 200 Free Relay	88

BASS 2005 Winter Region 4 B/C Swim Meet Nov. 19-20, 2005

Virginia Swimming, Inc.

SANCTION # VS-06-

MEET ENTRY CHECK LIST AND SUMMARY FORM

Mail in with entries:

- 1. Master entry Sheets**
- 2. Check for Entries Payable to: BASS Swim Team**
- 3. Summary Sheet**

Name of Team: _____ **Team Code** _____

Number of Female swimmers: morning _____ **afternoon** _____

Number of Male swimmers: morning _____ **afternoon** _____

Total number of swimmers: _____ **x \$2.00=** \$ _____

Total number of individual entries: _____ **x \$3.00 =** \$ _____

Total number of relays: _____ **x \$12.00 =** \$ _____

Total Amount Enclosed: \$ _____

MEET ENTRY CHAIRPERSON:

Dot Rosenblatt

P.O. Box 41

Hood, VA 22727

(540) 948-3734 e-mail – drosenblatt@1bigred.com

Meet Entry Deadline: Wednesday, November 9, 2005 for e-mail entries, checks need to be received by mail NO LATER THAN NOVEMBER 16, 2005.

Contact Person:

Please provide information below in case of questions regarding this entry.

Name: _____ **e-mail** _____

Address: _____

Telephone: Day _____ **Night** _____

OFFICIALS: Please list and email (bardenfamily@earthlink.net) available certified officials able to assist with this meet. Indicate Referee, Stroke & Turn, Starter, CTS, etc & Sessions available.

Name: _____ **Telephone:** _____

Name: _____ **Telephone:** _____

Name: _____ **Telephone:** _____

Name: _____ **Telephone:** _____