

ATTACHMENT B
Eastern Zone Championship Financial Report
MEET DIRECTOR'S FINANCIAL REPORT

MEET: _____ **DATES:** _____

INCOME:

ENTRY FEES: \$ _____
PROGRAM SALES \$ _____
SHIRT SALES \$ _____
FOOD SALES \$ _____
ADMISSIONS \$ _____
USS SUBSIDY \$ _____
DONATIONS \$ _____
MISC. \$ _____
 \$ _____
 \$ _____

TOTALS \$ _____

EXPENSES:

POOL RENTAL \$ _____
PROGRAM REPRO \$ _____
SHIRTS \$ _____
MEET SUPPLIES \$ _____
CUSTODIAL FEES \$ _____
OFFICIALS \$ _____
EQUIPMENT \$ _____
AWARDS \$ _____
HOSPITALITY \$ _____
MISCELLANEOUS \$ _____
 \$ _____
 \$ _____

TOTALS \$ _____

NET \$ _____

MEET DIRECTOR

TELEPHONE NUMBER

THIS REPORT IS REQUIRED FOR ALL EASTERN ZONE CHAMPIONSHIP MEETS AND MUST BE FILED WITHIN THIRTY (30) BUSINESS DAYS OF THE CONCLUSION OF THE MEET. PLEASE ITEMIZE MISCELLANEOUS ITEMS, SIGN THE REPORT, AND MAIL COPIES TO:

Both Current Zone Directors and the following:

John Hirschmann,
154 13th St. East,
Washington, D.C. 2003-1450

Eastern Zone Treasurer,
Boots Hall,
43924 Riverpoint Dr.,
Leesburg, VA 20176

PLEASE NOTE THAT THIS REPORT IS ALSO PART OF THE ZONE MEET REPORT THAT MUST BE PRESENTED AT THE ZONE MEETING IMMEDIATELY FOLLOWING THE MEET. The meet deposit amount minus the cost of the pins will not be returned until this report has been received.