



**PREVIOUS SWIMMING CAMP COACHING EXPERIENCE** (please start with your most current position)

<b>TYPE OF CAMP</b> (ex. National Select, LSC, College)	<b>DATES AND LOCATIONS OF CAMPS</b>	<b>YOUR POSITION</b> (ex. Director, Head Coach, Asst. Coach, Manager)	<b>CAMP DIRECTOR'S NAME</b>

**POSITIONS HELD IN YOUR LSC** (please start with your most current position)

<b>POSITION</b>	<b>WHICH LSC?</b>	<b>DATES/YEARS AT THAT POSITION</b>

**PLEASE LIST THE TOP TWO SWIMMERS THAT YOU WERE THE PRIMARY COACH FOR USING RESULTS OR IMX SCORES\***

<b>MEET</b>	<b>SWIMMERS NAME(S)</b>	<b>EVENTS</b>	<b>HIGHEST PLACE</b>
<b>ZONES</b>			
<b>SECTIONALS</b>			
<b>JUNIORS</b>			
<b>NATIONALS</b>			
<b>IMX</b>		<b>NA</b>	

\*Please attach an additional sheet if necessary

**PLEASE LIST TWO COACHING REFERENCES NOT FROM YOUR CLUB**

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Name	Club	Telephone
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Name	Club	Telephone
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**PLEASE LIST ONE LSC BOARD MEMBER REFERENCE NOT FROM YOUR CLUB**

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Name	Position	Telephone
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Below, please explain why you want to coach at a Zone Select Camp. What do you expect to contribute? What do you expect to derive from this experience? Use the reverse side if necessary.

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**PLEASE CHECK HERE IF YOU ARE INTERESTED IN BEING CONSIDERED FOR THE ASSISTANT MANAGER POSITION! Assistant Managers arrive Wednesday night and depart Monday morning.**

**Your application must be received by February 29, 2008  
Fax or mail your application as shown below**

**FAX YOUR APPLICATION TO      OR      MAIL YOUR APPLICATION TO:**

719-866-4669  
Attention: Dan McCarthy

Dan McCarthy  
USA Swimming  
1 Olympic Plaza  
Colorado Springs, CO 80909

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For more information please call Dan McCarthy at **719-866-3587** or email at [dmccarthy@usaswimming.org](mailto:dmccarthy@usaswimming.org).

*I understand that all coaches accepted for participation at USA Swimming Camps will be required to sign and follow the USA Swimming Code of Conduct while at the camp and may be asked to submit to a background check. I attest that the above information is true and accurate.*

Coach's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Applications must be returned by February 29, 2008**